

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 		<p>A. Signature <input checked="" type="checkbox"/> Gary Edward <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <input type="checkbox"/> C. Date of Delivery Gary Edward MAR 1 8 2006</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>RECEIVED</p> <p>E. Address Montgomery Advertiser P.O. Box 1000 Montgomery, AL 36101-1000 Attn: Legal Ads</p> <p>F. Article Addressed to: 543,190, AL's BP NC</p> <p>G. Article Number 7001 1140 0001 8579 6837</p> <p>H. PS Form 3811, February 2004. Domestic Return Receipt. 102595-02-M-154</p> <p>I. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. <input type="checkbox"/> SOS</p> <p>J. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See instructions for "Service of Process by U.S. Marshal"

(8) ✓

PLAINTIFF
UNITED STATES OF AMERICA

RECEIVED

COURT CASE NUMBER

2:06cv116-MEF

DEFENDANT

Five Hundred Forty-Three Thousand One Hundred Ninety Dollars (\$543,190.00) in U.S. C

TYPE OF PROCESS

NOTICE

SERVE { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN
 AT { MONTGOMERY ADVERTISER DEBRA P. HACKETT, CLK
 ADDRESS (Street or RFD, Apartment No., City State and Zip Code)
 P. O. BOX 1000; MONTGOMERY AL 36101-1000 MIDDLE DIST ALA

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

UNITED STATES ATTORNEY OFFICE
 JOHN T. HARMON, AUSA
 P. O. BOX 197
 MONTGOMERY AL 36101-0197

Number of process to be served with this Form 285

1

Number of parties to be served in this case

1

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

*CATS 05-DEA-456576

PUBLISH ONCE A WEEK FOR THREE CONSECUTIVE WEEKS

FEB 28 A 8
 UNITED STATES MARSHALS SERVICE
 MIDDLE ALABAMA
 RECEIVED
 Fold

Signature of Attorney other Originator requesting service on behalf of:

PLAINTIFF
 DEFENDANT

TELEPHONE NUMBER
 (334) 223-7280

DATE
 02/28/06

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated.
 (Sign only for USM 285 if more than one USM 285 is submitted)

Total Process

District of Origin
No. 2District to Serve
No. 2Signature of Authorized USMS Deputy or Clerk
 K. ChaversDate
 2/28/06

I hereby certify and return that I have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

Date
 4/28/06 Time
 12:00 am pm

Signature of U.S. Marshal or Deputy
 K. Chavers
 RECEIVED AND FILED

Service Fee	Total Mileage Charges including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*)
45.00		8.00			

MAY - 5 2006

REMARKS: 3/14/06 C.M. # 4001 1140 0001 8579 6837

TO be published 3/17, 3/24, 3/31/06

3/11/06 Received green card signed Gary Edwards

CLERK
 U.S. DISTRICT COURT
 MIDDLE DIST. OF ALA.

PRIOR EDITIONS
MAY BE USED

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

FORM USM-285

Rev. 12/15/80

Automated 01/00